

**14TH ANNUAL USATF ALABAMA ASSOCIATION
2018 OPEN AND MASTER'S 5K CROSS COUNTRY CHAMPIONSHIPS**

MEET DIRECTORL David Wright

Location:

Fairview Park Cullman, Alabama

Directions to Course can be found on al.usatf.org

SATURDAY NOVEMBER 17, 2018 9:00 A.M.

Entry Fee \$15.00

MEDALS WILL BE AWARDED IN ALL AGE GROUPS

Name_____

Address_____

Phone_____E-Mail_____

Age_____Gender_____

ENTRY FEES & DEADLINES: Meet STARTS at 9:00 AM

On-Time Registration: Must be received by **Saturday November 17, 2019 8:00 AM**

Individual Entries: **\$15.00** per athlete.

Team Entries: No Charge

Day of Event: Closes at **8:00 A.M.**

PAYMENTS: Cash, Money Order, or Checks only *Make checks payable & mail to: Alabama USATF Mary Birdwell 2430 Rockcreek Road Hoover, Alabama 35226* or email to trakbird2@bellsouth.net and pay at the meet.

Eligibility Requirements:

Individuals: Current USATF membership to be considered as Alabama champion. May enter open meet without membership. Youth without membership may also enter but cannot advance. **Teams:** Only registered USATF member clubs may enter a team. All athletes representing the club must be must be affiliated with that club as part of their USATF membership

To enter a team a club must submit the Team Entry/Declaration form. Only athletes listed on the team declaration roster form will be eligible to represent the club at the Association meet.

TEAM SCORING: 8 athletes on the team entry/declaration form may be declared as scoring athletes. The top 5 finishers among the declared runners will score.

COMPETITION BIB NUMBERS: All competitors must wear their assigned bib numbers during competition chest-high on their uniform.

EVENT RESULTS: During competition, event results will be posted at the meet. In addition, event results will be posted at Alabama USATF Website and Alabamarunners.com.

RELEASE OF ALL CLAIMS

Please read this form carefully and be aware that in registering yourself and/or your ward to participate in this/these program(s), you will be waiving and releasing all claims of injuries, damages or loss, or claims your ward might sustain through participation in this/these program(s) listed below.

ALABAMA USATF CROSS COUNTRY CHAMPIONSHIPS 2018

As a participant or the parent/guardian of a participant in this program, I recognize and acknowledge that there are certain risks of physical injury, and I agree to assume the full risk of any injuries, damages or loss which I or my ward may sustain as a result of participating in any way associated with the activities of the program.

I further agree to indemnify, hold harmless, and defend the City of Fairview, USATF its officials, agents, servants, representatives, employees and board members from any and all claims for injuries, damages or loss sustained by me or my ward arising out of, connected with, or in any way associated with the activities of the program.

In the event of any emergency, I authorize program officials to secure from any licensed hospital, physician and /or medical personnel any treatment deemed necessary of my or my ward's immediate care and agree that I will be responsible of repayment of any and all medical services rendered.

I HAVE READ AND FULLY UNDERSTOOD THE ABOVE PROGRAM DETAILS, WAIVER AND RELEASE OF ALL CLAIMS AND PERMISSION TO SECURE TREATMENT.

Meet:

November 17, 2018 USATF Alabama Open, Masters and Youth Cross Country Championships

Participant's Full Name* _____ *(PRINT)

***Date* _____**

Signature of Participant, Parent or Legal Guardian

